



TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

Chief Executive
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NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.

Contact: Democratic Services
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12 May 2026

To: MEMBERS OF THE COMMUNITIES AND ENVIRONMENT SCRUTINY
SELECT COMMITTEE
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Communities and Environment Scrutiny Select Committee to be held in the Council Chamber, Gibson Drive, Kings Hill on Wednesday, 20th May, 2026 **commencing at 6.30 pm.**

Members of the Committee are required to attend in person. Other Members may attend in person or participate online via MS Teams.

Information on how to observe the meeting will be published on the Council's website.

Yours faithfully

DAMIAN ROBERTS

Chief Executive

A G E N D A

1. Guidance for the Conduct of Meetings

5 - 8

PART 1 - PUBLIC

2. Apologies for absence
3. Notification of Substitute Members 9 - 10
To be appointed at Annual Council
4. Declarations of interest 11 - 12

Members are reminded of their obligation under the Council's Code of Conduct to disclose any Disclosable Pecuniary Interests and Other Significant Interests in any matter(s) to be considered or being considered at the meeting. These are explained in the Code of Conduct on the Council's website at [Code of conduct for members – Tonbridge and Malling Borough Council \(tmbc.gov.uk\)](https://www.tmbc.gov.uk/code-of-conduct-for-members).

Members in any doubt about such declarations are advised to contact Legal or Democratic Services in advance of the meeting.

5. Minutes 13 - 18
To confirm as a correct record the Minutes of the meeting of the Communities and Environment Scrutiny Select Committee held on 4 March 2026.

6. Presentation - Snodland Hub Verbal Report
A short presentation on the Snodland Hub will be provided by Snodland Town Council.

Matters for Recommendation to the Cabinet

7. Waste Marketing Plan 2026/27 19 - 24
This report presents the draft Waste Marketing Plan 2026/27 for Member comment and endorsement.

8. Climate Change Monitoring and Reporting 25 - 54
This report presents the annual progress against the Climate Change Action Plan 2025/26 and the proposed Climate Change Action Plan for 2026/27, and seeks approval for their publication.

Matters submitted for Information

9. Work Programme 2026 55 - 58
The Work Programme setting out matters to be scrutinised during 2026 is attached for information. Members can suggest future items by liaising with the Chair of the Committee.

10. Urgent Items 59 - 60

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive

Matters for consideration in Private

11. Exclusion of Press and Public 61 - 62

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

PART 2 - PRIVATE

Matters for Recommendation to Cabinet

12. South-West Kent Waste Services Contract - Options Report 63 - 72

(Reason: Part 2 - Private: LGA 1972 - Sch 12A Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information))

This report advises on the Options contained within the recently tendered new Waste Contract in relation to future frequency of cleansing of specific sections of High-Speed Roads (largely Dual Carriageways), cleansing of specific areas of Parks & Open Spaces and the future financing of new vehicles deployed on the contract.

13. Fly Tipping and Littering Enforcement Options Report 73 - 92

(Reason: Part 2 - Private: LGA 1972 - Sch 12A Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information))

This report presents an overview of recent enforcement activity relating to littering and fly tipping offences and sets out options for Members to consider for the provision of future activities.

14. Management of Haysden Country Park 93 - 98

(Reason: Part 2 - Private: LGA 1972 - Sch 12A Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information))

This report considers the management of Haysden Country Park.

15. Urgent Items 99 - 100

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

MEMBERSHIP

To be appointed at Annual Council